APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	AUG 1	4 1979
	OCT 2	1979
	OCT 🕏	1979
Corrected application filed	net 🕳	1979
Map filed		N/ J
Resources Division of Stat 1923 N. Carson Street, Suit Street and No. or P.O. Box No.	e Park e 220	, of Carson City City or Town
Nevada 89710 State and Zip Code No.	, hereby	make application for permission to appropriate the public
4		applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give nam	es of men	ibers.)
=		
1. The source of the proposed appropriation	is Un	named Spring Name of stream, lake or other source.
2. The amount of water applied for is	, 	. 0212 cfs second-feet One second-foot equals 448.83 gals. per min.
		acre-feet
· ·	tion/D	omestic
4. If use is for:	Irrigatio	n, power, mining, manufacturing, domestic, or other use.
	:: :	· · · · · · · · · · · · · · · · · · ·
-		
		o be watered)
(c) Other use (describe fully under "No.	12. Rema	rks") See No. 12 Remarks
(d) Power:		
(1) Horsepower developed		
(2) Point of return of water to stream	1	······································
5. The water is to be diverted from its source	e at the f	pllowing point: $SE_{4}^{1}NW_{4}^{1}$ Section 32, T16N,
R65E MDM at a point from w Describe as being within a 40-acre subdivision of	hich t	he northeast corner of Section 5, ey, and by course and distance to a section corner. If on unsurveyed land, 5' West 3161 feet.
it should be stated.		
6. Place of use SE4, Section 5	by legal sub	Section 8 T15N, R65E, MDM division, if on unsurveyed land it should be so stated.
		Dogombor 31
		nd about December 31, of each year. Day and Month Day and Month Day and Month
• -		ons of NRS 535.010 you may be required to submit plans and
•		Install sanitary spring collection
system connected to recrea State manner in which water is to be diverted, w	tion a	rea 10,000 gallon storage tank and or other works, whether through pipes, ditches, flumes, or other conduits.
distribution system by a	1-k" p	ipeline approximately 7.600! long

	Estimated cost of works \$30,00					
10.	Estimated time required to construct works	<u>l year</u>				
11.	Estimated time required to complete the appli	cation to beneficial use	5 years			
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.					
	Water will be used duri	ng camping and r	ecreation seasons to			
	supply potable drinking	water as well a	s providing water for			
	sanitary purposes in confort station and for domestic purposes.					
App	at permanent ranger res State of Nevada, Departi dicant Conservation and Natura Division of State Parks	ment of 1 Resources	. Meder			
	- ,	1923 N. C	arson St. Suite 220			
Con	pparedbt/gabt/g	gk Carson Ci	ty, Nevada 89710			
	APPRQV	ALOF STATE EN	GINEER			
follo	This is to certify that I have examined the forming limitations and conditions:	oregoing application, and o	lo hereby grant the same, subject to the			
insinctinc late		of the water placed en filed. The State ted at any and all ondition that the persuch water will have present 1981.	to a beneficial use must be retains the right to regutimes. ermittee must ensure that reaccess thereto, Chapter between applicant and El			
	amount of water to be appropriated shall be					
not	to exceed 0.0145	cubic feet per second	. but not to exceed			
9 <u>.0</u>	acre-feet annually.	····				
Act	nal construction work shall begin on or before		A\/A			
Prod	of of commencement of work shall be filed befo	те	N/A			
Wor	k must be prosecuted with reasonable diligence	e and be completed on or b	efore October 13, 1982			
Proof of completion of work shall be filed before			November 13, 1982			
Application of water to beneficial use shall be made on or before			October 13, 1985			
Proc	of of the application of water to beneficial use	shall be filed on or before	November 13, 1985			
Map in support of proof of beneficial use shall be filed on or before			November 13, 1985			
Com Proc Cult	pletion of work filed f of beneficial use filedural map filed	my office, this	h, have hereunto set my hand and the seal of OCTOBER			
	orded Bk Page County Recorder WITHDRAWN BY APPLICANT DEC 2	1983	State Engineer			

WITHDRAWN BY APPLICANT DLU & 1000

WONTH STATE ENGINEER BR